

CITY OF CARSON


February 11, 2015

Los Angeles County Board of Supervisors
Attn: Sachi A. Hamai, Executive Officer
Hall of Administration
500 W. Temple Street, Room 383
Los Angeles, CA 90012

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

34 March 3, 2015


PATRICK OGAWA
ACTING EXECUTIVE OFFICER

Re: City of Carson March 3, 2015 General Municipal Election

Dear Ms. Hamai:

Enclosed please find 2 certified copies of the General Municipal Election resolution:

Resolution No. 14-116, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ORDERING THE SUBMISSION TO THE QUALIFIED ELECTORS OF THE CITY OF A CERTAIN MEASURE RELATING TO CHANGING THE CITY OF LOS ANGELES' AND LOS ANGELES UNIFIED SCHOOL DISTRICT ELECTIONS TO EVEN-NUMBERED YEARS BEGINNING IN 2020 AT THE GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 3, 2015, AS CALLED BY RESOLUTION NO. 14-096."

Sincerely,


Charles Davis
Elections Official

Enclosures

RESOLUTION NO. 14-116

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ORDERING THE SUBMISSION TO THE QUALIFIED ELECTORS OF THE CITY OF A CERTAIN MEASURE RELATING TO CHANGING THE CITY OF LOS ANGELES' AND LOS ANGELES UNIFIED SCHOOL DISTRICT ELECTIONS TO EVEN-NUMBERED YEARS BEGINNING IN 2020 AT THE GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 3, 2015, AS CALLED BY RESOLUTION NO. 14-096

WHEREAS, a General Municipal election on Tuesday, March 3, 2015, has been called by Resolution No. 14-096, adopted on October 7, 2014;

WHEREAS, the City Council also desires to submit to the voters at the election a question relating to Changing the City's and Los Angeles Unified School District Elections to Even-Numbered Years Beginning in 2020;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That the City Council, pursuant to its right and authority, does order submitted to the voters at the General Municipal Election the following question:

Shall the City Charter be amended to: 1) change the LAUSD Board of Education's primary and general election dates to June and November of even-numbered years beginning in 2020 so that LAUSD elections are held on the same dates as Federal and State elections; 2) provide that, in 2015 and 2017 only, candidates be elected for a term of 5½ years to transition to the new election dates; and 3) adjust vacancy election schedules and allow temporary appointments to fill vacant offices until an election is held?	YES
	NO

SECTION 2. That the proposed measure submitted to the voters is attached as Exhibit A.


SECTION 3. That the vote requirement for the measure to pass is a majority (50%+1) of the votes cast.

SECTION 4. That in all particulars not recited in this resolution, the election shall be held and conducted as provided by law for holding municipal elections.

SECTION 5. That notice of the time and place of holding the election is given and the Elections Official is authorized, instructed and directed to give further or additional notice of the election, in time, form and manner as required by law.

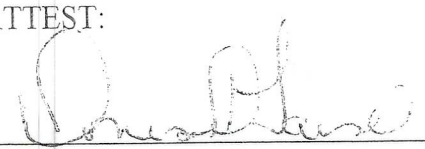
SECTION 6. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED, APPROVED and ADOPTED this 2nd day of December, 2014.



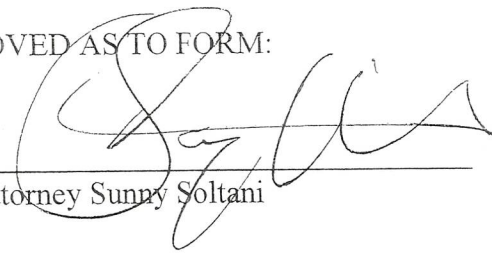
Mayor Jim Dear

ATTEST:



City Clerk Donesia L. Gause

APPROVED AS TO FORM:



City Attorney Sunny Soltani

I hereby certify that this document is
a full, true, and correct copy of the
document on file in this office


City Clerk, City of Carson, CA

By _____

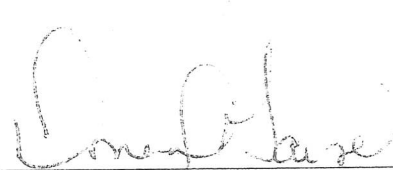
Deputy
2/11/15
Date



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

I, Donesia L. Gause, City Clerk of the City of Carson, California, do hereby certify that the whole number of members of the City Council is four; that the foregoing resolution, being Resolution No. 14-116 as duly and regularly adopted by said Council at a regular meeting duly and regularly held on the 2nd day of December, 2014, and that the same was passed and adopted by the following vote:

AYES:	COUNCIL MEMBERS:	Mayor Dear, Santarina, Davis-Holmes, and Robles
NOES:	COUNCIL MEMBERS:	None
ABSTAIN:	COUNCIL MEMBERS:	None
ABSENT:	COUNCIL MEMBERS:	None



City Clerk, City of Carson, California

ORDINANCE NO. _____

An ordinance calling a Special Election to be held on Tuesday, March 3, 2015, for the purpose of submitting to the qualified voters of the Los Angeles Unified School District (LAUSD) a Charter amendment changing LAUSD Board of Education election dates and consolidating this Special Election with the City's Primary Nominating Election to be held on the same date.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. A Special Election is hereby called to be held in the Los Angeles Unified School District on March 5, 2013, for the purpose of submitting to the qualified voters of the LAUSD a certain Charter Amendment ordered submitted by the Council of the City of Los Angeles.

Sec. 2. The ballot title and question to be used at the Special Election for the measure to be submitted to the qualified voters of the Los Angeles Unified School District shall be:

**NEW ELECTION DATES AND SCHEDULES FOR THE LOS ANGELES
UNIFIED SCHOOL DISTRICT (LAUSD); ONE-TIME ADJUSTMENT TO ALIGN
TERMS WITH NEW ELECTION DATES BY 2020. CHARTER AMENDMENT**

Shall the City Charter be amended to: 1) change the LAUSD Board of Education's primary and general election dates to June and November of even-numbered years beginning in 2020 so that LAUSD elections are held on the same dates as Federal and State elections; 2) provide that, in 2015 and 2017 only, candidates be elected for a term of 5½ years to transition to the new election dates; and 3) adjust vacancy election schedules and allow temporary appointments to fill vacant offices until an election is held?

Sec. 3. The measure shall be designated on the ballot or ballot pages by a letter or number determined by the City Council in accordance with applicable City and state laws. Upon the designation by the proper officials of the letter or number to be assigned to the measure, that letter or number is hereby adopted and shall be the designation for the ballot title.

Sec. 4. To vote on the measure, the voter shall mark the ballot next to the word "Yes" or the word "No." A "Yes" vote shall be counted in favor of adoption of the measure, and a "No" vote shall be counted against adoption of the measure.

Sec. 5. The Special Election hereby called shall be, and hereby is ordered to be, consolidated with the Primary Nominating Election to be held in the City and Los Angeles Unified School District on Tuesday, March 3, 2015.

Sec. B. The City Clerk is hereby authorized and directed to publish a notice containing the proposed ballot measure, specifying the date of March 3, 2015, as the date the measure is to be voted upon by the qualified voters of the Los Angeles Unified School District. The notice shall be published once in a newspaper of general circulation in the City and County of Los Angeles, and in each edition thereof during that day of publication. The City Clerk is authorized and directed to prepare and keep in the City Clerk's office a sufficient supply of copies of the proposed ballot measure and to distribute the proposed ballot measure to any and all persons requesting a copy. Further, the City Clerk is authorized and directed to mail copies of the proposed ballot measure to each of the qualified voters of the Los Angeles Unified School District.

Sec. C. The City Clerk is hereby authorized and directed to cause a notice to be published once in a newspaper of general circulation that copies of voter information pamphlets containing the proposed ballot measure may be obtained upon request in the City Clerk's office.

Sec. D. The City Clerk shall file a duly certified copy of this Resolution forthwith with the Board of Supervisors and with the Registrar-Recorder of the County of Los Angeles.

I hereby certify that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting held on _____.

HOLLY L. WOLCOTT, City Clerk

By _____ Deputy

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By 
 HARIT U. TRIVEDI
 Deputy City Attorney

Date 10/29/14

(c) For purposes of the term limits contained in Section 802(g), the term of office of Board of Education members elected in 2015 and 2017 as described in subsection (a) of this section shall count as one term.

Sec. 13. The amendments to the Charter proposed and contained in Sections 1 through 12 above shall not become operative unless the separate Charter Amendment ____, similarly changing the election dates for the City of Los Angeles, also is approved by the voters of the City of Los Angeles.